



**4th Annual  
Best Bucking Barbeque Cook-Off  
Shade Tree Division  
April 24-25, 2009  
Athens, Alabama**

Entry fee of \$125.00 covers all categories for this event.

Please Circle If Required:    Water    Electrical

Allotted Space is 20' x 20' (If additional space is needed, please specify)

**RIBS \* CHICKEN \* PEOPLES CHOICE (BOSTON BUTT)\*\***

(Please circle the categories in which you will enter and compete)

\*\*BOSTON BUTTS WILL BE PROVIDED FOR THE FIRST 50 ENTRIES

Team Name: \_\_\_\_\_

Team Contact: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Assistant Cooks: \_\_\_\_\_

The contest committee reserves the right to reject any application. If an application is not accepted, entry fee will be refunded. No refunds of entry fee will be made once a team has been accepted into the contest. Contestant agrees to indemnify and hold harmless the Best Bucking BBQ Cook-Off volunteers and all claims made against same, including, without limitation all costs, liabilities, judgments, expenses, damages or reasonable attorney's fees arising out of in connection with any structure erected by contestants, its agents, invitees, and assigns and any claims made on account or resulting from contestant's participation in the contest.

I agree to abide by all rules and regulations of the Best Bucking BBQ Cook-Off contained in the application. Kansas City Barbeque Society rules are adopted for all aspects of this contest. I further agree to notify all members of the team I represent about these important rules.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(Team Contact)

Submission of this form indicates your full acceptance of the rules and requirements for the Best Buckin BBQ Cook-Off.

If you have any questions, or must withdraw after acceptance, please contact Jim Cooper at 256-232-2577, [coop1257@bellsouth.net](mailto:coop1257@bellsouth.net), or Jonathan Hinton 256-232-3475, [jhinton@limestonesheriff.com](mailto:jhinton@limestonesheriff.com).

Please include check payable to **Southern Crossroads**.

Mail to:

**Southern Crossroads**

Post Office Box 1700    Athens, Alabama 35612    256.232.5544    [www.bestbuckinbbq.org](http://www.bestbuckinbbq.org)